

| POSITION | INITIALS | NO. | DATE |
|---------------------|--------------|--------------|----------------|
| FEE DETERMINATION | <i>Permy</i> | <i>67814</i> | <i>9/5/59</i> |
| O.I.P.E. CLASSIFIER | | <i>51</i> | <i>9/13/59</i> |
| FORMALITY REVIEW | | <i>65372</i> | <i>9-20-59</i> |

INDEX OF CLAIMS

✓ Rejected N Non-elected
 = Allowed I Interference
 - (Through numeral) ... Canceled A Appeal
 -/- Restricted O Objected

| Claim | Date |
|-------|----------|
| Final | Original |
| 1 | 12/94 |
| 2 | 12/50 |
| 3 | 9/01 |
| 4 | 10/02 |
| 5 | 5/03 |
| 6 | 1/04 |
| 7 | |
| 8 | ✓ |
| 9 | ✓ |
| 10 | ✓ |
| 11 | ✓ |
| 12 | ✓ |
| 13 | ✓ |
| 14 | ✓ |
| 15 | ✓ |
| 16 | ✓ |
| 17 | ✓ |
| 18 | ✓ |
| 19 | ✓ |
| 20 | ✓ |
| 21 | ✓ |
| 22 | ✓ |
| 23 | ✓ |
| 24 | ✓ |
| 25 | ✓ |
| 26 | ✓ |
| 27 | ✓ |
| 28 | ✓ |
| 29 | ✓ |
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| 37 | ✓ |
| 38 | ✓ |
| 39 | ✓ |
| 40 | ✓ |
| 41 | ✓ |
| 42 | ✓ |
| 43 | ✓ |
| 44 | ✓ |
| 45 | ✓ |
| 46 | ✓ |
| 47 | ✓ |
| 48 | ✓ |
| 49 | ✓ |
| 50 | ✓ |

| Claim | Date |
|-------|----------|
| Final | Original |
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| Claim | Date |
|-------|----------|
| Final | Original |
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BEST AVAILABLE COPY

If more than 150 claims or 10 actions
 staple additional sheet here.